



Santa's Bag Juried Arts & Crafts Show

Marshall High School, Marshall, MI
Saturday, November 9, 2024 - 9:00 AM to 2:00 PM

Santa's Bag is a juried Arts & Crafts show put on to raise funds for The Fountain Clinic, a free medical clinic for the uninsured in the Marshall area. The cost of the booths, plus money raised at a concession stand the day of the show, goes to the Clinic, to help pay for essential medical and dental care for patients who have nowhere else to turn.

All items in the show are to be **HANDCRAFTED** by the seller; any objectionable material, or material not as represented, will be removed and the crafter will not be asked to return for future shows. All tables should be skirted or covered with a tablecloth. Crafters do not "own" their booths from year to year. We will grant as many requests as possible, but if you request the same booth as a previous year, **there is no guarantee that you will get it.** Maps of assigned space(s) and returned pictures will be mailed upon your acceptance into the show. **WE ARE WORKING ON NEW MAPS FOR THIS YEAR; WE ARE REMEASURING BOOTH SPACES SO THAT ALL SPACES ARE AS CLOSE TO THE SAME SQUARE FOOTAGE AS POSSIBLE.**

THERE WILL BE NO BOOTHS IN THE GYM

- Booths in the cafeteria are approximately 8' wide x 8' deep
- Booths in the hallway are approximately 11' wide x 6' deep
- Booths in the auditorium lobby will be approximately 8-11' wide x 6-8' deep, **spaces will be measured differently this year due to last year's vary in depth (due to the curve of the room). Booth spaces in the middle of the lobby area will not be as deep as last year.**
- Booths are \$80 each (checks made payable to: The Fountain Clinic)
- (1) Table with (2) chairs is available for an additional \$10 (upon request).** You must reserve your table and chairs with this application, extras will not be available the day of the show. Tables are approx. 8 feet long.
- Please indicate if you would like electricity - electricity is very limited and **CANNOT** be guaranteed. Please bring your own extension cords to access the closest available electricity or bring your own portable outlet. Extension Cords will not be provided for you.
- Set up is **NO EARLIER** than 7:00 am the day of the show; we cannot set up the night before.
- No parking on the grass or sidewalks.**
- You are responsible for your own sales tax at your booth; if you do not charge tax, there is no need to include a sales tax ID number.
- There will be no refunds for "no shows" and you will not be invited to return.
- Booth fees for cancellations will be reimbursed up until a MONTH (October 9, 2024) before the show; cancellations after that time will not receive a refund.

*****When you send the application back please include:**

- The completed application
- A check made payable to: The Fountain Clinic (\$80 per booth, additional \$10 for table and chairs)
- Three (3) color photos of your work, **These are required.**
- A self-addressed, stamped business size (#10) envelope if you would like us to return your photos.

Contact: Linda Daily

(269) 789-0410, ldaily@fountain-clinic.org Mail To:

Santa's Bag, c/o Fountain Clinic

111 N. Jefferson, Marshall, MI 49068

Thank you for your interest in Santa's Bag. Events like this and people like you help us continue our mission of serving the uninsured and underinsured in our community.

PLEASE KEEP THE TOP PORTION FOR YOUR INFORMATION. **SUBMIT THIS PORTION ONLY** (Please Print Legibly)
SANTA'S BAG, Saturday, NOVEMBER 9, 2024 - Deadline is until we reach capacity

NAME: _____ PHONE _____

ADDRESS: _____
(Street) (City/State) (Zip Code)

SALES TAX # (if applicable) _____ EMAIL: _____

Describe your artwork in as complete detail as possible:

Booth Preference: (1-first, 2-second, 3-third.) Cafeteria _____ Hallway _____ Auditorium lobby _____

*****I would like my same booth space as last year, if possible, space # _____**

If available, would you like a space with electricity? YES _____ NO _____

I REQUIRE A TABLE & CHAIRS. An extra \$10 is added for each table and chairs set requested.

YES _____ NO _____ NUMBER OF TABLE/CHAIRS SETS _____

***You may keep my photos for publicity purposes (please initial): _____**